**Formal Abjuration of heresy ... to become a Christian … for non-vatican-2 heretics**

**(After believing heresy or participating in a heretic cult)**

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**C A U T I O N : Christianity (the Catholic Church) has no physical properties or personnel hierarchy in these times. Our properties were taken over by the Vatican-2 heretic cult on 8 December 1965 … on this same date Catholic jurisdiction disappeared from the world which caused the Catholic personnel hierarchy to disappear.**

**See proofs by Catholic Sources of Dogma on Sections 12 and 87 of … Immaculata-one.com.**

**Application ...** This abjuration is to be used in conjunction with the procedure for becoming a Christian (entering the Catholic Church) outlined on Section 2.1 of Immaculata-one. Section 2.1 ties together Baptism, Abjuration, and General Confession in the right order, depending on whether or not you have been baptized or … are not sure if you have been baptized.

**Introductory notes:**

Attached are: **(1)** Catholic citations that abjuration is a requirement to re-enter Christianity (the Catholic Church) after one falls into heresy or physical participation in a non-Catholic cult … which causes your automatic excommunication from Christianity, **(2)** Profession of Faith, and **(3)** Abjuration instructions. Extracts from Attachment 1:

**Lateran Council III, Pope Alexander III, Canon 27, 1179 A.D. -- Ex-Cathedra Dogma >**

“We likewise decree (...) that they should be subject in every way to the same sentence and penalty ... they should not be received into the communion of the Church, unless they **abjure** their pernicious society and heresy.”

**I,** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

**on this day of** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

**in the city, state, and country of** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

knowing that no one can be saved without believing that Faith which the One, Holy, Catholic, and Apostolic Church holds, believes, and teaches, against which I grieve that I have greatly erred, and …

having been outside of the Catholic Church of God for heresy, I have held, believed, and/or was in communion with those who held and believed doctrines opposed to Her teaching, which are the infallible Dogmas of the Holy Spirit.

Enlightened by the grace of God, I profess that I believe the One, Holy, Catholic, and Apostolic Church to be the one true Church established on earth by our Divine Lord and Saviour Jesus Christ, to which I submit myself with my whole heart.

I firmly believe all the articles that she demands for my belief; I reject and condemn all that she rejects and condemns.

**Specifically:**

**1. I accept:** the Catholic Dogma that Original Sin (temporarily) closed Heaven for the souls of all men … leaving Hell as the only possible destination for souls … until the Redemption (re-opening of Heaven). (Introductory Section of Immaculata-one.com)

In that (recite below citations) …

**Catholic Faith (pre-fulfillment) writing of Ecclesiastes 9:3 >**   
“This is a very great evil among all things that are done under the sun, that the same things happen to all men: whereby also the hearts of the children of men are filled with evil, and with contempt while they live, and afterwards they shall be brought down to Hell.”

**Council of Trent, Session 6, Decree on Justification, Chapter 1, 1547 A.D. – Ex-Cathedra Dogma >**

“Whereas all men had lost their innocence in the prevarication of Adam - having become unclean, and, as the Apostle says, by nature children of wrath, as (this Synod) has set forth in the decree on Original Sin.”

**2. I accept:** the Catholic Dogma on Water Baptism, that it remits Original Sin when administered to infants (under 7 yrs) … and when administered to adults who believe the Catholic Dogmas whole and inviolate at the moment of Baptism. (Section 7.2)

In that (recite below citations) …

**Council of Florence, Pope Eugene IV, Session 8, 22 Nov 1439 -- Ex-Cathedra Dogma >**   
“Holy baptism holds the first place among all the sacraments, for it is the gate of the spiritual life; through it we become members of Christ and of the body of the Church. Since death came into the world through one person, unless we are born again of water and the Spirit, we cannot, as Truth says, enter the Kingdom of Heaven. The matter of this sacrament is real and natural water.”

**Catholic writing of 1 Saint John 5:8 >**   
“And there are three that give testimony on earth: the Spirit, and the water, and the Blood: and these three are one.”

**Catholic writing of Saint John 3:5 >**   
“Jesus answered: Amen, amen I say to thee, unless a man be born again of water and the Holy Spirit, he cannot enter into the Kingdom of God.”

**3. I accept that:** all valid infant baptism (under 7 years) places the infant into the Catholic Church such as baptisms done in “lutheran”, “anglican”, “vatican-2”, “presbyterian”, “baptist”, “evangelical”, etc. heretic meeting halls. (Sections 7, 7.2)

**4. I accept that:** once a baptized infant turns 7 years old … their physical participation in a heretic meeting hall (“lutheran”, “vatican-2”, “baptist”, “evangelical”, etc.) … causes their automatic excommunication from Christianity (the Catholic Church).

**5. I accept that:** after Original Sin closed Heaven for men’s souls … Jesus Christ re-opened Heaven in one prescribed way, since God cannot contradict Himself.

**6. I accept that:** Jesus Christ re-opened Heaven by supplying sanctifying grace to bring men’s souls to a justified state, after justification was lost by Original Sin. (Sections 1, 2, 3)

**7. I accept that:** Jesus Christ provides sanctifying grace for the justification of men’s souls only through the Church that He founded in 33 A.D. at the First Pentecost … the Catholic Church. (Sections 30, 30.1)

**8. I accept that:** Jesus Christ did not return to the world to institute any of the heretic cults such as the “lutherans”, “methodists”, “baptists”, “vatican-2-ists”, “evangelicals”, etc. - - as this is a preposterous contention in the supernatural order.

In that (recite below citations) …

**Catholic writing of Titus 3:10-11 >**  
“A man that is a heretic, after the first and second admonition, avoid: Knowing that he ... is subverted and sinneth, being condemned by his own judgment.”

**Council of Florence, Session 8, Pope Eugene IV, 22 Nov 1439 -- Ex-Cathedra Dogma >**   
“Whoever wills to be saved, before all things it is necessary that he holds the Catholic faith. Unless a person keeps this faith whole and undefiled, without doubt he shall perish eternally.”

**9. I accept that:** whatever is not Catholic is heresy and understand that heresy causes automatic excommunication from Christianity (the Catholic Church). (Sections 8, 8.4, 8.5, 9, 13.2)

In that (recite below citations) …

**Second Council of Constantinople, Three Chapters section, 553 A.D. -- Ex-Cathdra Dogma >**   
“The heretic, even though he has not been condemned formally by any individual, in reality brings anathema on himself, having cut himself off from the way of truth by his heresy.”

**Council of Florence, Session 11, 4 February 1442 -- Ex-Cathedra Dogma >**   
“The Holy Roman Church ... condemns, reproves, anathematizes and declares to be outside the body of Christ, which is the Church, whoever holds opposing or contrary views.”

**10. I accept that:** the Catholic Church was accurate in defining the Canon of the New Testament (the list of 27 Books) at the Council of Carthage in 397 A.D. (Section 6)

**11. I accept that:** the religion of the Old Testament Israelites was the Catholic Faith unfulfilled … and that this foreshadowing of the manner in which God was to re-open Heaven ended on the first Good Friday. (Sections 39 (primary), 2.3, 4, 7.2.1, 31)

In that (recite below citations) …

**Catholic Faith (pre-fulfillment) writing of Daniel 9:26**   
“Christ shall be slain: and the people that shall deny Him shall not be His.”

**Catholic Faith (pre-fulfillment) writing of Proverbs 30:4 >**   
“Who hath ascended up into Heaven, and descended? Who hath held the wind in His hands? Who hath bound up the waters together as in a garment? Who hath raised up all the borders of the earth? What is His name, and what is the name of His Son, if thou knowest?”

**Council of Florence, Session 11, 4 Feb 1442 -- Ex-Cathedra Dogma >**   
“It (the Catholic Church) firmly believes, professes and teaches that the legal prescriptions of the Old Testament or the Mosaic law ... once our Lord Jesus Christ who was signified by them had come, came to an end and the Sacraments of the New Testament had their beginning.”

**12. I accept:** the Catholic Salvation Dogma … that you have to be Catholic to attain Heaven since the heresies are always and everywhere anti-Christ … and since no one can get to Heaven in the pagan state (that is un-baptized). (Sections 1, 2, 3, 8)

In that (recite below citations) …

**Fourth Lateran Council, Pope Innocent III, 1215 A.D. -- Ex-Cathedra Dogma >**  
“There is but one universal Church of the faithful, outside of which no one at all is saved.”

**Vatican Council of 1870, Session 2, Profession of Faith Section, Pope Pius IX -- Ex-Cathedra Dogma >**   
“This true Catholic Faith, outside of which none can be saved, which I now freely profess and truly hold, is what I shall steadfastly maintain and confess, by the help of God, in all its completeness and purity until my dying breath.”

**13. I accept:** the Catholic Dogma on Water Baptism … that one must be baptized in water to attain Heaven … and that it is the only manner by which Original Sin is remitted. (Sections 7, 7.1, 7.2, 7.3, 7.4)

In that (recite below citation) …

**Council of Chalcedon, Pope Saint Leo, Letter to Flavian section, 451 A.D. -- Ex-Cathedra Dogma >**  
“For there are three who give testimony – Spirit and water and blood. And the three are one. In other words, the Spirit of Sanctification and the Blood of Redemption and the water of baptism. These three are one and remain indivisible. None of them is separable from its link with the others.”

**14. I accept:** the Catholic Sources of Dogma that heretics (“lutheran”, “anglican”, “presbyterian”, “vatican-2”, “baptist”, “evangelical”, “methodist”, etc.) are not Christians, since Christ did not start any of the heretic cults. (Sections 8, 9)

In that (recite below citations) …

**Pope Leo X, Fifth Lateran Council, Session 8, 1513 A.D. -- Ex-Cathedra Dogma >**   
“And since truth cannot contradict truth, we define that every statement contrary to the enlightened truth of the faith is totally false and we strictly forbid teaching otherwise to be permitted. We decree that all those who cling to erroneous statements of this kind, thus sowing heresies which are wholly condemned, should be avoided in every way and punished as detestable and odious heretics and infidels who are undermining the Catholic faith.”

**Saint Thomas Aquinas, Doctor of the Church, died 1274 A.D. >**   
“Neither living nor lifeless faith remains in a heretic who disbelieves a single article of faith. All those who deny one article of faith, regardless of their reason, are by that very fact excommunicated.”

**15. I reject and condemn:** the notion that un-baptized pagans (“mohammedans”, “jews”, “hindus”, “buddhists”, etc.) have any possibility of getting to Heaven … and that they will descend into Hell from the very spot on which they die. (Sections 1, 7.2)

In that (recite below citation) …

**Council of Florence, Session 6, 6 July 1439 A.D. -- Ex-Cathedra Dogma >**   
“But the souls of those who depart this life in actual mortal sin, or in Original Sin alone, go down straightaway to Hell to be punished, but with unequal pains.”

**16. I reject and condemn:** the notion that heretics (“lutheran”, “vatican-2”, “baptist”, “anglican”, “evangelical”, etc.) have any possibility of getting to Heaven … and that they will descend into Hell from the very spot on which they die. (Sections 1, 2, 8)

In that (recite below citations) …

**Catholic writing of Ephesians 4:5 >**  
“One Lord, one Faith, one baptism.”

**Catholic writing of 2 Saint Peter 2:1 >**  
“There shall be among you lying teachers who shall bring in sects of perdition and deny the Lord who bought them: bringing upon themselves swift destruction.”

**Council of Vienne, Decree 30, Pope Clement V, 1311-1312 A.D. -- Ex-Cathedra Dogma >**   
“Since however there is for both regulars and seculars, for superiors and subjects, for exempt and non-exempt, one universal Church, outside of which there is no salvation, for all of whom there is one Lord, one faith, and one baptism ...”

**17. I reject and condemn:** the notion that anyone can question where the souls of deceased heretics are, or where the souls of deceased un-baptized pagans are … since it is not possible to enter the Catholic Church after dying. (Sections 1, 2, 3, 8, 39)

In that (recite below citation) …

**Pope Eugene IV, Council of Florence, Session 11, 1442 A.D. -- Ex-Cathedra Dogma >**   
“It (the Catholic Church) firmly believes, professes and preaches that all those who are outside the Catholic Church, not only pagans but also jews or heretics and schismatics, cannot share in eternal life and will go into the everlasting fire which was prepared for the devil and his angels, unless they are joined to the Catholic Church before the end of their lives.”

**18. I reject and condemn:** the notion that “ignorance” is a loophole by which those who die as heretics or un-baptized pagans may be getting to Heaven. (Sections 5, 5.1, 5.2, 5.3)

In that (recite below citations) …

**Council of Trent, Pope Pius IV, Iniunctum nobis, 13 Nov 1565 -- Ex-Cathedra Dogma >**   
“This true Catholic faith, outside of which no one can be saved ... I now profess and truly hold ...”

**Catholic writing of 1 Corinthians 14:38 >**   
“But if any man know not, he shall not be known.”

**Catholic Faith (pre-fulfillment) writing of Jeremias 23:24**   
“Shall a man be hid in secret places, and I not see him, saith the Lord? do not I fill Heaven and earth, saith

the Lord?”

**19. I reject and condemn:** the notion that “Christianity is divided” … since God is infinitely perfect and cannot contradict or deny Himself … in other words, heretics (“lutheran”, “vatican-2”, “baptist”, “evangelical”, etc.) are not Christians. (Sections 8, 8.4)

In that (recite below citations) …

**Saint Athanasius, Doctor of the Church, died 373 A.D. >**  
“Those who go off to heretics, and all who leave the Church for heresy, abandon the name of Christ. Those who call these men "Christians" are in grievous error, since they neither understand Scripture at all nor the faith which it contains.”

**Saint Cyprian, died 258 A.D. >**   
“The Church is One, and it is not possible to be both inside and outside what is One.”

**20. I accept that:** heretics (“lutheran”, “anglican”, “baptist”, “vatican-2-ist”, “methodist”, “pentecostal”, “reformed”, etc.) cannot be called Christians, since calling them Christians, when they are not, maliciously contributes to their eternal damnation. I also affirm that heretics must not be called “protestants”, this also contributes to their damnation. No “right” exists to “protest” God’s Catholic Dogma. (Sections 8, 8.4, 8.5)

**21. I accept that:** I must not call the meeting places of heretics “churches” because this maliciously contributes to the eternal damnation of heretics - the Catholic Church has historically called them meeting places. (Sections 8, 8.4, 8.5)

In that (recite below citations) …

**Christian Emperor Theodosius I >**

“The rest, however, whom we adjudge demented and insane, shall sustain the infamy of heretical dogmas, their meeting places shall not receive the name of churches …”

**Catechism of Trent >**

“All other societies arrogating to themselves the name of “church” must necessarily be sunk in the most pernicious errors, both doctrinal and moral, because they are guided by the devil …” (Definition of Arrogate: to claim unwarrantably)

**22. I accept that:** I must not call the heretic group leaders “ministers”, “pastors”, or other similar term because this maliciously contributes to the eternal damnation of the heretics, the very assuming of these titles is a lie, and lying sends you into Hell. (Sections 8, 27)

**23. I accept that:** infants who die without water baptism descend into the upper edge of Hell (Limbo), and not to the lower levels of Hell because they did not commit any actual sin; thereby to suffer the loss of God for all eternity. (Sections 7, 7.2)

In that (recite below citation) …

**Council of Florence, Session 6, 6 July 1439 A.D. >**

“But the souls of those who depart this life in actual mortal sin, or in Original Sin alone, go down straightaway to Hell to be punished, but with unequal pains.”

**24. I accept:** the Catholic teaching that we are saved (get to Heaven) by three things … faith, grace, and works, and if one of these three is missing I will lose my soul. (Sections 1, 2, 3, 7.2, 9, 28, 29, 85, 85.1)

In that (recite below citations) …

**Catholic writing of Saint James 2:20**   
“But wilt thou know, O vain man, that faith without works is dead?”

**Catholic writing of Saint James 1:22 >**   
“But be ye doers of the word, and not hearers only, deceiving your own selves.”

**Catholic writing of Saint Matthew 16:27 >**   
“For the Son of Man shall come in the glory of His Father with His angels: and then will He render to every man

according to his works.”

**25. I accept:** the Catholic teaching that we are to do penance to repair for sins committed.

In that (recite below citations) …

**Catholic writing in Acts of the Apostles 26:20 >**   
“And to the Gentiles did I preach, that they should do penance, and turn to God, doing works worthy of penance.”

**Catholic writing of Apocalypse 2:5 >**

Be mindful therefore from whence thou art fallen: and do penance, and do the first works.

**Catholic Faith (pre-fulfillment) writing of Ezechiel 18:30 >**

Be converted, and do penance for all your iniquities: and iniquity shall not be your ruin

**26. I accept that:** it is apostasy and heresy to believe or say that pagans (“jews”, “hindus”, “buddhists”, “muslims”, etc.) worship God. God is the Catholic God. (Sections 2.3, 31, 32)

**27. I accept that:** it is heresy to believe or say that heretics (“lutheran”, “anglican”, “baptist”, “vatican-2-ist”, “methodist”, “pentecostal”, “reformed”, etc.) worship God. God is the Catholic God. (Section 32)

**28. I accept that:** I cannot participate in any rites or ceremonies of man-made fables in the various heresies or pagan groups (“lutheran”, “anglican”, “baptist”, “vatican-2-ist”, “jew”, “buddhist”, etc.) this includes weddings and funerals. (Section 90)

**29. I accept:** the Catholic teaching that all heresies ((“lutheran”, “baptist”, “vatican-2”, “pentecostal”, etc.) and pagan groups (“hindu”, “jew”, “muslims”, “buddhist”, etc.) are from Satan for the damnation of human immortal souls. (Sections 1, 2, 3, 7, 8)

In that (recite below citations) …

**Pope Pius IX, Nostis et Nobiscum, 8 Dec 1849, Paragraph 10 >**   
“In particular, ensure that the faithful are deeply and thoroughly convinced of the truth of the doctrine that the Catholic faith is necessary for attaining salvation.”

**Catholic writing of 2 St. John 1:9 >**   
“Whosoever does not continue in the doctrine of Christ does not have God.”

**30. I reject and condemn:** the heresy of “religious liberty” which states that God gives men the “right” to believe in false religions and that the State has the right to be separated from the Catholic religion and the Catholic Church. I understand that the phrase “religious liberty” is nothing but a euphemism for sending non-Catholics into Hell forever. (Sections 1, 2, 3, 5, 7, 8, 9)

In that (recite below citations) ...

**Pope Leo XIII, Satis Cognitum, 29 June 1896, Para 9 >**  
"The practice of the Church has always been the same, as is shown by the unanimous teaching of the  
Fathers, who were wont to hold as outside Catholic communion, and alien to the Church, whoever  
would recede in the least degree from any point of doctrine proposed by her authoritative Magisterium."

**31. I accept that:** the religion of the Old Testament Israelites was the Catholic Faith unfulfilled … and that it wasn’t the apostasy know as “judaism”. (Note: The “judasim” apostasy out of God’s covenant with Abraham started about 200 B.C. and

is based on the pagan Babylonian “talmud” … carried out of the Babylonian captivity among the Israelites) (Sections 2.3, 31, 39.1)

In that (recite below citations) ...

**Catholic Faith (pre-fulfillment) writing of Daniel 9:26**   
“Christ shall be slain: and the people that shall deny Him shall not be His.”

**Catholic Faith (pre-fulfillment) writing of Proverbs 30:4 >**   
“Who hath ascended up into Heaven, and descended? Who hath held the wind in His hands? Who hath bound up the waters together as in a garment? Who hath raised up all the borders of the earth? What is His name, and what is the name of His Son, if thou knowest?”

**Catholic Faith (pre-fulfillment) writing of Ezechiel 44:2 >**   
“And the Lord said to me: This gate shall be shut, it shall not be opened, and no man shall pass through it: because the Lord the God of Israel hath entered in by it, and it shall be shut.” (Note: This is also a prophesy of the Blessed Virgin)

**32. I accept that:** the religion of the Old Testament Israelites was the Catholic Faith unfulfilled (2). (Section 4)

In that (recite below citations) ...

**Catholic Faith (pre-fulfillment) writing of Psalm 131:8 >**   
“Arise, O Lord, into Thy resting place: Thou and the ark, which Thou hast sanctified.” (Note: Prophesy of Jesus Christ and the Blessed Virgin (The Ark of the Covenant ) bodily in Heaven … refer to the Woman of Apocalypse Chapter 12 in Heaven)

**Catholic Faith (pre-fulfillment) writing of Canticles 4:7 >**   
“Thou art all fair, O my love, and there is not a spot in thee.” (Note: Prophesy of God preserving Maria from Original Sin)

**Catholic Faith (pre-fulfillment) writing in Wisdom 7:26 >**  
“For she is the brightness of eternal light, and the unspotted mirror of God's majesty.”

**33. I accept that:** the Catholic Church is the final authority on Faith and Morals and is the voice of God on earth, not the Bible which is a writing of the Catholic Church. The Catholic Church unfulfilled wrote the Old Testament and fulfilled wrote the New Testament. The religion of the Old Testament Israelites was the Catholic faith unfulfilled it wasn’t “judaism” - which is a

man-made fable started about 200 B.C. when many Israelites fell into “talmudic judaism”. (Sections 6, 39.1)

In that (recite below citations) ...

**Catholic writing of 1 Saint Timothy 3:15 >**

“The house of God, which is the Church of the living God, the pillar and ground of the truth”

**Catholic writing of Ephesians 3:10 >**   
“That the manifold wisdom of God may be made known to the principalities and powers in heavenly places through the Church.”

**34. I accept:** the Catholic dogma that Christ is the Sole Redeemer of mankind (the only One who re-opens Heaven for men’s souls) and also say and believe that the Blessed Virgin is not co-Redeemer or co-Redemptrix and cannot be called co-Redeemer, co-Redemtrix, or any other similar term. (Section 81)

In that (recite below citations) ...

**Council of Florence, Session 11, Pope Eugene IV, 1442 A.D. -- Ex-Cathedra Dogma >**   
“It firmly believes, professes and preaches that never was anyone, conceived by a man and a woman, liberated from the devil's dominion except by faith in our Lord Jesus Christ, the mediator between God and humanity, who was conceived without sin, was born and died. He alone by his death overthrew the enemy of the human race, cancelling our sins, and unlocked the entrance to the Heavenly Kingdom, which the first man by his sin had locked against himself and all his posterity.” (Note: The words “by faith” in this citation mean believing everything the Catholic Jesus Christ taught)

**Council of Trent, Twenty-Fifth Session, Second Decree, On the Invocation … of Saints, 1563 A.D. -- Ex-Cathedra Dogma >**

“That it is good and useful suppliantly to invoke them, and to have recourse to their prayers, aid, (and) help for obtaining benefits from God, through His Son, Jesus Christ our Lord, Who is alone our Redeemer and Saviour.”

**35. I accept that:** the Church of Christianity (the Catholic Church) … is of one mind in it’s Doctrines. (Sections 58, 58.1)

In that (recite below citations) ...

**Catholic writing of 1 Corinthians 1:10 >**   
“Now I beseech you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no schisms among you; but that you be perfect in the same mind.”

**Catholic writing of Philippians 2:2 >**   
“Fulfill ye my joy, that you may be of one mind, having the same charity, being of one accord.”

**Catholic writing of Ephesians 4:5**   
“One Lord, one Faith, one Baptism.”

**36. I accept that:** the Church of God (the Catholic Church) … is a Church of Doctrine, and that God establishes Doctrine across the entire world. (Sections 58, 58.1)

In that (recite below citations) ...

**Catholic writing of 1 Saint Timothy 4:16**   
“Take heed to thyself and to doctrine: be earnest in them. For in doing this thou shalt both save thyself and them

that hear thee.”

**Catholic Faith (pre-fulfillment) writing of Ecclesiasticus 24:44**   
“For I make doctrine to shine forth to all as the morning light, and I will declare it afar off.”

**Catholic writing of Titus 2:10 >**   
“Not defrauding, but in all things shewing good fidelity, that they may adorn the doctrine of God our Saviour in all things.”

**37. I accept that:** Jesus Christ is the single Mediator of Redemption … but that Angels and men are mediators of God and prayer intercessors to God … as Catholic authored scriptures specify over 20 times. (Section 48)

In that (recite below citations) ...

**Catholic writing in 1 Timothy 2:1, 3**   
"I desire therefore, first of all, that supplications, prayers, intercessions, and thanksgivings be made for all men ... For this is good and acceptable in the sight of God our Saviour."

**Catholic writing in Apocalypse 8:4**   
"And the smoke of the incense of the prayers of the Saints ascended up before God from the hand of the Angel".

**Regarding … the Catholic writing of 1 Saint Timothy 2:5-6** (It is one sentence … here’s the entire sentence) **>**   
“For there is one God, and one Mediator of God and men, the man Christ Jesus: Who gave Himself a Redemption for all, a testimony in due times.” (Note: Jesus Christ is identified here as the Mediator of Redemption (the one who re-opened Heaven) … not as a mediator of grace since He is the source of grace.

**38. I reject and condemn:** the heresy that we are saved by “grace alone” or the “Blood of Christ alone” … where nothing is required on our part … such as believing the true (and Catholic) Faith, being baptized in water, doing works of charity, and keeping free from grave sin.

In that (recite below citations) ...

**Council of Trent, Session 6, Decree on Justification, Canon 4, 1547 A.D. >**

“If any one saith, that man's free will moved and excited by God, by assenting to God exciting and calling, nowise co-operates towards disposing and preparing itself for obtaining the grace of Justification; that it cannot refuse its consent, if it would, but that, as something inanimate, it does nothing whatever and is merely passive; let him be anathema.”

**Catholic writing of Titus 3:10-11 >**  
"A man that is a heretic, after the first and second admonition, avoid: Knowing that he ... is subverted and sinneth, being condemned by his own judgment."

**Catholic writing of Saint James 2:17 >**   
"So faith also, if it have not works, is dead in itself."

**39. I reject and condemn:** in light of my current knowledge, my previous participation in the heretic (non-Christian) cult commonly known as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ … and the notion that anyone should physically take part in any of the proceedings and rituals of the vatican-2 heretic cult since it is mortally sinful to participate in a false (non-Catholic) “religion”. (Sections 88, 90)

In that (recite below citations) ...

**Catholic Faith (pre-fulfillment) writing of Ecclesiasticus 34:21-23 >**

“The mockeries of the unjust are not acceptable. The Lord is only for them that wait upon Him in … truth and justice.

The most High approveth not the gifts of the wicked: neither hath He respect to the oblations of the unjust.”

**40. I reject and condemn:** the notion that anyone should physically take part in any of the proceedings and rituals of the heretic cult commonly referred to as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ since it is mortally sinful, against the First Commandment, to participate in a false (non-Catholic) “religion” … and which causes automatic excommunication from Christianity (the Catholic Church).

**41. I reject and condemn:** the heretic group leaders and all of the local hierarchy … of the heretic cult commonly referred to as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ specifically \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (write in as many local cult leaders as you deem appropriate) …

**42. I reject and condemn:** the heretic group leaders of the national and global hierarchy … of the heretic cult commonly referred to as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ specifically \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (write in as many local cult leaders as you deem appropriate) …

**43. I reject and condemn:** all the heresies, against Catholic Dogma, which were promoted and promulgated by the heretic cult which I am extracting myself from … (you may list heresies here)

Heresy 1 > \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Heresy 2 > \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Heresy 3 > \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Heresy 4 > \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Heresy 5 > \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**44. I reject and condemn:** the heresy which states that there is no Hell and the heresy which states that devils and damned humans are not damned for all eternity but will one day be released from Hell and its torments. (Sections 1, 2, 3, 7, 7.1, 7.2, 8)

**45. I accept:** the teaching of the Catholic Ordinary Magisterium that there are few people who cooperate with the grace of faith and attain Heaven … while the vast majority of men reject these graces and lose their souls. I believe the Ordinary Magisterium doctrine that few men are saved as this has been taught by the unanimous consensus of the Church. (Section 22)

In that (recite below citations) ...

**Saint Anselm, Doctor of the Church, died 1109 A.D. >**   
“If you would be quite sure of your salvation, strive to be among the fewest of the few. Do not follow the majority of mankind, but follow those who renounce the world and never relax their efforts day or night so that they may attain everlasting blessedness.”

**Saint Augustine, Doctor of the Church, died 430 A.D. >**   
“It is certain that few are saved.”

**Catholic writing of Saint Matthew 7:13-14 >**   
“Enter ye in at the narrow gate: for wide is the gate, and broad is the way that leadeth to destruction, and many there are who go in thereat. How narrow is the gate, and strait is the way that leadeth to life: and few there are that find it.”

**Saint Philip Neri, died 1595 A.D. >**   
“So vast a number of miserable souls perish, and so comparatively few are saved.”

**46. I reject and condemn:** the heresy of non-judgmentalism which denies the Catholic obligation to profess the Catholic faith, to condemn sin, and to rebuke and admonish heretics and pagans and call them to repent and convert as an act of charity for the salvation of their immortal souls. (Section 26)

In that (recite below citations) ...

**Catholic writing in 1 Corinthians 14:23-24 >**

“If therefore the whole Church come together into one place ... and there come in one that believeth not, or an unlearned person, he is convinced of all, he is judged of all.”

**Catholic Faith (pre-fulfillment) writing in Ezechiel 3:19 >**

“But if thou give warning to the wicked, and he be not converted from his wickedness, and from his evil way: he indeed shall die in his iniquity, but thou hast delivered thy soul.” (Catholic writing in Ezechiel 3:19) (Section 26)

**47. I reject and condemn:** the notion that God’s mercy can contradict His justice since God cannot deny Himself. (Section 43)

In that (recite below citations) ...

**Catholic Faith (pre-fulfillment) writing of Wisdom 14:9 >**

“But to God the wicked and his wickedness are hateful alike.”

**Pope Pelagius I, died 561 A.D. >**

“So that they may burn without end, the Lord by a very just judgment will give over to the punishment of eternal and inextinguishable fire the wicked who either did not know the way of the Lord or, knowing it, left it.”

**48. I accept:** the Catholic Sources of Dogma on Abjuration, that Formal Abjuration followed by a Profession of Faith places your soul back into Christianity (the Catholic Church). (Section 19.1)

In that (recite below citations) ...

**Lateran Council III, Pope Alexander III, Canon 27, 1179 A.D. -- Ex-Cathedra Dogma >**   
“We likewise decree (...) that they should be subject in every way to the same sentence and penalty as the above-mentioned heretics and that they should not be received into the communion of the Church, unless they abjure their pernicious society and heresy.”

**First Council of Constantinople, Canon 7, 381 A.D. -- Ex-Cathedra Dogma >**   
“Those who embrace orthodoxy and join the number of those who are being saved from the heretics ... these we receive when they hand in statements and anathematize every heresy which is not of the same mind as the Holy, Catholic and Apostolic Church of God.”

**49. I understand that:** the Catholic teaching that keeping the Catholic Faith whole and undefiled comes before all things, including family, friends … and understand that if I fall back into heresy or physical participation in a heretical society … God the Holy Spirit will remove my soul from Christianity (the Catholic Church).

In that (recite below citation) ...

**Vatican Council of 1870, Session 3, Chapter 3 On Faith, Paragraphs 8-9 -- Ex-Cathedra Dogma >**   
“Wherefore, by Divine and Catholic Faith all those things are to be believed which are contained in the word of God as found in scripture and tradition, and which are proposed by the Church as matters to be believed as Divinely revealed (...) Since, then, without Faith it is impossible to please God and reach the fellowship of his sons and daughters, it follows

that no one can ever achieve justification without it, neither can anyone attain eternal life unless he or she perseveres in

it to the end.”

**50. I accept all:** that the Catholic Church of the Catholic God teaches in her Dogma and Doctrine … and I reject, condemn, and anathematize all that the Catholic Church rejects, condemns, and anathematizes in her Dogma and Doctrine.

End Abjuration articles

***Making and Witnessing this Abjuration are :***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of person abjuring Print Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of witness 1 (If available) Print Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of witness 2 (If available) Print Date

**\* \*** Please proceed to Attachment-2, the Profession of Faith. After making the Profession of Faith your soul will re-enter the

Catholic Church in accordance with Catholic Dogma on Abjuration … and is no longer a member of one of Satan’s heretic cults.

**\* \*** Upon your re-entering the Catholic Church, you can then make a confession of your sins since there is no remission of sins outside of the Catholic Church. Since there are no priests or bishops in these times confess directly to God. See Section 10.1 and Item No. 10 in Appendix A of Immaculata-one.com are examination of conscience guides. See Section 10.2 for the Catholic Dogma regarding returning to a state of grace when sacramental confession is not available.

**Anthony Mary Claret, Archbishop, Confessor for Queen Isabella II:**

“When I see the plight of poor sinners, I cannot rest or be idle or have peace, for my heart impels me to run after them, seeking their conversion. To make you understand my feelings a little better, I shall make use of this comparison. If a tender and loving mother were to see her son falling from a high window into a big fire, would she not run to him shouting: ‘My son, my son, look out! Do not fall!’ Would she not rush up to him and pull him back if she could reach him? Oh, my brethren, you must know that grace is more powerful and efficacious than nature. If a mother runs, shouts, and snatches her child from the fire because of the natural love she bears it, Divine grace does the same for me. Charity presses me, urges me, makes me walk, and even run, from one town to the other; it makes me cry out: ‘My son, poor sinner, look out! You are falling into eternal fire! Do not take another step forward!’ ” (Sections 25, 61, 69)

**Note**: We cannot say or indicate that Archbishop Claret is a Saint because in 1950 automatically excommunicated heretic “Pius XII”, being outside of the Catholic Church, had no jurisdiction to canonize Saints.

**A T T A C H M E N T - 1**

**Catholic Citations which show the requirement to Abjure for re-entering:**

**Christianity (the Catholic Church) after having been automatically removed from**

**Christianity for heresy and/or physical participation in any heretic cult.**

**Introduction:**

The people running the Vatican-2 meeting halls obviously will never inform you of how to re-enter the Catholic Church after participating in the profanity of their Vatican-2 cult and believing the anti-Christ heresy of their false “religion”. The Catholic Church, however, has provided for this eventuality (falling into heresy / into a heretical cult) and has taught that the person must formally abjure of and reject their heresy to two witnesses, make a Catholic profession of Faith to re-enter the Catholic Church, after which he then makes a confession of sins. Please see Attachment 3 of this packet for detailed instructions on making an abjuration. This topic is just one more of scores of topics which are hidden from you by the Vatican-2 anti-Christs for the eternal damnation of your immortal soul.

**Abjuration Citations:**

**Lateran Council III, Pope Alexander III, Canon 27, 1179 A.D. -- Ex-Cathedra Dogma>**

“We likewise decree (...) that they should be subject in every way to the same sentence and penalty as the above-mentioned heretics and that they should not be received into the communion of the Church, unless they abjure their pernicious society and heresy.”

**Council of Vienne, Pope Clement V, Templars section, 1312 A.D. -- Ex-Cathedra Dogma >**

“Since the church never shuts her heart to the sinner who returns, the cardinals granted absolution by our authority in the customary form of the church to the master, visitor and preceptors on abjuration of their heresy. On their return to our presence, the cardinals presented to us the confessions and depositions of the master, visitor and preceptors in the form of a public document, as has been said.”

**First Council of Constantinople, Canon 7, 381 A.D. -- Ex-Cathedra Dogma >**

“Those who embrace orthodoxy and join the number of those who are being saved from the heretics ... these we receive when they hand in statements and anathematize every heresy which is not of the same mind as the Holy, Catholic and Apostolic Church of God.”

**Council of Vienne, Pope Clement V, General Decrees, 1312 A.D. -- Ex-Cathedra Dogma >**

“With the counterfeit appearance of sanctity they say and do other things also that offend the eyes of the Divine majesty and constitute a grave danger to souls. Since the duty of the office committed to us obliges us to extirpate from the Catholic Church this detestable sect and the above execrable errors, lest they be further propagated and corrupt the hearts of the faithful, we condemn and utterly reject, with the approval of the Sacred Council, the sect itself and the errors described above, and we strictly forbid anyone henceforth to hold, approve or defend the errors. We decree that those who act otherwise are to be punished with canonical censure (...) unless there is voluntary abjuration of the above errors and repentance with fitting satisfaction.”

**Council of Constance, Pope Martin V, 1415 A.D. -- Ex-Cathedra Dogma >**

“Since this most holy synod has learnt from what it has seen and heard, that the said John Hus is obstinate and incorrigible and as such does not desire to return to the bosom of Holy Mother the Church, and is unwilling to abjure the heresies and errors which he has publicly defended and preached, this Holy Synod of Constance therefore declares and decrees that the same John Hus is to be deposed and degraded from the order of the priesthood and from the other orders held by him.” **Note:** Unwillingness to abjure is correlated with obstinacy and incorrigibility.

**Fourth Lateran Council, Canon 3, 1215 A.D. -- Ex-Cathedra Dogma >**

“Those who are only found suspect of heresy are to be struck with the sword of anathema, unless they prove their innocence by an appropriate purgation, having regard to the reasons for suspicion and the character of the person. Let such persons be avoided by all until they have made adequate satisfaction. (…) If however any of them with damnable obstinacy refuse to honour an oath and so will not take it, let them by this very fact be regarded as heretics.”

**The Catholic Encyclopedia, A.D. 1913, Abjuration >**

“A denial, disavowal, or renunciation under oath. In common ecclesiastical language this term is restricted to the renunciation of heresy made by the penitent heretic on the occasion of his reconciliation with the Church. The Church has always demanded such renunciation, accompanied by appropriate penance (...) after the birth of Nestorianism and Eutychianism, to abjuration of heresy was added a solemn profession of faith (...) In all cases there was demanded the presentation of a libellus, or form of abjuration, in which the convert renounced and anathematized his former tenets. After declaring his abjuration to be free from compulsion, fear, or other unworthy motive, he proceeded to anathematize all heresies in general and in particular that sect to which he had belonged, together with its heresiarchs, past, present, and future. He then enumerated the tenets accepted by said sect, and, having repudiated them singly and generally, he ended with a profession of his belief in the true Faith.”

**Warning:** Do not reference the “Catholic Encyclopedias” regarding the Salvation and Water Baptism Dogma, these volumes are currently corrupted regarding these Dogmas. See Sections 1, 2, 3, 5, 5.1, 7, 7.2 and 9 of the website

Attachment 1:

**Abjuration Citations**

**A T T A C H M E N T - 2**

**Profession of the Catholic Faith from the Council of Trent:**

**Promulgated solemnly by Pope Pius IV in the Bull "Iniunctum Nobis," Nov. 13, 1565**

**~**

**This Profession, or another, can be used after Catholic Abjuration for re-entering:**

**Christianity (the Catholic Church) after having been automatically removed**

**for heresy and/or physical participation in any heretic cult.**

* I, (Name), with a firm faith believe and profess each and everything which is contained in the Creed which the Holy Roman Church makes use of.
* That is: I believe in one God, The Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in
* One Lord, Jesus Christ, the Only-begotten Son of God. Born of the Father before all ages. God of God, Light of Light, true God of true God. Begotten, not made, of one substance with the Father. By Whom all things were made.
* Who for us men and for our salvation came down from heaven. And became incarnate by the Holy Spirit of the Virgin Mary: and was made man.
* He was also crucified for us, suffered under Pontius Pilate, and was buried. And
* On the third day He rose again according to the Scriptures. He ascended into heaven and
* Sits at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.
* And in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son. Who together with the Father and the Son is adored and glorified, and Who spoke through the prophets.
* And One Holy, Catholic and Apostolic Church.
* I confess one baptism for the remission of sins and I expect the resurrection of the dead and the life of the world to come. Amen.
* I most steadfastly admit and embrace Apostolic and ecclesiastic traditions, and all other observances and constitutions of the Church.
* I also admit the Holy Scripture according to that sense which our Holy Mother the Church has held, and does hold, to whom it belongs to judge of the true sense and interpretations of the Scriptures. Neither will I ever take and interpret them otherwise than according to the unanimous consent of the Fathers.
* I also profess that there are truly and properly Seven Sacraments of the New Law, instituted by Jesus Christ our Lord, and necessary for the salvation of mankind, though not all for every one; that is:
* Baptism, Confirmation, Eucharist, Penance, Extreme Unction, Orders, and Matrimony; and that they confer grace; and that of these, Baptism, Confirmation, and Orders cannot be reiterated without sacrilege.
* I also receive and admit the received and approved ceremonies of the Catholic Church in the solemn administration of the aforesaid sacraments.
* I embrace and receive all and every one of the things which have been defined and declared in the Holy Council of Trent concerning Original Sin and Justification.
* I profess, likewise, that in the Mass there is offered to God a true, proper, and propitiatory sacrifice for the living and the dead; and that in the most Holy Sacrament of the Eucharist there is truly, really, and substantially, the Body and Blood, together with the Soul and Divinity, of our Lord Jesus Christ; and that there is made a conversion of the whole substance of the bread into the Body, and of the whole substance of the wine into the Blood, which conversion the Catholic Church calls Transubstantiation.

(**Note:** Mass is not available in our time because of the Vatican-2 apostasy that has taken over our buildings.

The buildings with Catholic signs out front are **not** Catholic Churches, they are meeting halls for the vatican-2

heretic cult which was founded in 1965 at the Vatican, stay out of them because it is non-Catholic “worship”.)

Attachment 2:

**Profession of Faith**

**A T T A C H M E N T - 2 (continued)**

* I also confess that under either kind alone Christ is received whole and entire, and a true sacrament.
* I constantly hold that there is a Purgatory, and that the souls therein detained are helped by the suffrages of the faithful.
* Likewise, that the Saints, reigning together with Christ, are to be honored and invoked, and that they offer prayers to God for us, and that their relics are to be venerated.
* I most firmly assert that the images of Christ, of the Mother of God, ever Virgin, and also of other Saints, ought to be had and retained, and that due honor and veneration is to be given them.
* I also affirm that the power of indulgences was left by Christ in the Church, and that the use of them is most wholesome to Christian people.

**Note:** Only Catholics are Christians, heretics are not Christians.

* I acknowledge the Holy Catholic Apostolic and Roman Church as the mother and mistress of all churches; and

**Note:** The term “all churches” refers to the Catholic Church in France, the Catholic Church in Germany, the Catholic Church in England, etc. - the term "all churches" is not referring to the heretic meeting halls of the "lutherans", "methodists", "baptists", “vatican-2-ists”, etc. these groups are not in "churches" they are in sinful heretic meeting halls, working against God, and sending themselves into Hell. The word “Roman” is in this point of the Profession, ignore it since the Vatican is not Catholic at this time.

* I promise true obedience to the Bishop of Rome, successor to St. Peter, Prince of the Apostles, and Vicar of Jesus Christ.

**Note:** When the Church has a Pope in place, which it does not because the Vatican-2 cult which has taken over the physical spaces of the Vatican does not have a Papacy, only the Catholic Church has a Papacy. The Vatican-2 cult can call their leader anything they want – they have been calling them “popes” since 1965. The Catholic Church’s Dogma regarding automatic excommunication for heresy and for participating in a heretical society is in Section 13.2 of the referenced website.

* I likewise undoubtedly receive and profess all other things delivered, defined, and declared by the sacred Canons, and general Councils, and particularly by the Holy Council of Trent.
* **I condemn, reject, and anathematize all things contrary thereto, and all heresies which the Church has condemned, rejected, and anathematized.**
* **This true Catholic faith, outside of which no one can be saved**, which I now freely profess and to which I truly adhere, inviolate and with firm constancy until the last breath of life, I do so profess and swear to maintain with the help of God.
* And I shall strive, as far as possible, that this same faith shall be held, taught, and professed by all those over whom I have charge.
* I (Name), do so pledge, promise, and swear, so help me God and these Holy Gospels. **(end of Profession of Faith)**

**Note 1:** The truths from Heaven are the Catholic Dogmas listed in Section 3 of Immaculata-one.com, the Gospels are another writing of the Catholic Church. The New Testament Canon was compiled at the Council of Carthage in 397 A.D. by the Catholic Church. These Catholic writings were subsequently stolen from us by the heretics.

**Note 2:** The Catholic Church unfulfilled wrote the Old Testament (it wasn’t written by “jews”) and the Catholic Church fulfilled wrote the New Testament. The “jew” / “judaism” fable started about 200 B.C. when many Israelites committed sin against the faith and fell into “talmudic judaism”. See Section 39.1 of referenced website. The religion of the Old Testament Israelites was the Catholic faith unfulfilled it wasn’t “judaism”.

Attachment 2:

**Profession of Faith**

**A T T A C H M E N T - 3**

**Instructions for performing a Catholic Abjuration for re-entering:**

**Christianity (the Catholic Church) after having been automatically removed**

**for heresy and/or physical participation in any heretic cult.**

**1.** As we see from the above citations ... two of the Sources of Dogma mention the handing in of Abjurations to Church hierarchy. Since there are no Catholic Bishops or Priests at this time, there is no one to hand your Abjuration in to. You simply sign it and keep it available to hand in if God ever re-establishes the Catholic priesthood and Bishop offices.

**2.** The Council of Carthage, Fourth Lateran Council, and the "Catholic Encyclopedia" mention Abjuring before witnesses.

**3.** If one makes an Abjuration of the heresy he believed against the Catholic Dogma, Abjures of physically participating in a heretic cult ("lutheran", "vatican-2", "evangelical", etc.) and anathematizes the leaders of his heretic cult ... the person is back in the Catholic Church after Abjuring and making the Profession of Faith ... if his water baptism was valid. Again, make the Abjuration in the context of the steps of Section 2.1 of this site.

**4.** God does not command impossibilities (see Section 40), there are no Bishops or priests to witness our Abjuration ... based on believing the Catholic Dogma, rejecting your heresy, and being properly baptized in water (in accordance with the baptism instruction on Section 7) ... you are back into the Catholic Church.

**5.** Using the abjuration provided, the penitent must renounce his association with the heretical sect or sects which he had previously adhered to.

**6.** The penitent must personally reject and condemn all the heresies he held. Most of these heresies are common and across the board for most people during this time of near universal apostasy and heresy … so we took the initiative to include these common heresies in the abjuration provided in “accept” and “reject” statements. If you need to modify the abjuration, to add to it for a heresy we didn’t cover, you must do that.

**7.** The penitent must personally reject and condemn the specific heresies held and taught by the heretic cult that he was a member of, even if he did not believe each and every one of the heresies promoted by his anti-Christ society.

**8.** The penitent must personally reject and anathematize the leaders of the cult that he was a member of. We have provided write-in space in this abjuration to do this.

**9.** After you have made the Abjuration and Profession of Faith according to Church law, while outside of the Catholic Church, your censure of excommunication is lifted and you become a member of the Catholic Church. Once you are a member of the Catholic Church, you must confess your sins from inside the Catholic Church, since there is no such thing as confession or forgiveness of sins outside of the Catholic Church. See paragraph 9 below.

**10.** There are no Catholic bishops or priests to confess to at this time, but God has provided a remedy for this since He does not command impossibilities. In these times, or in isolated areas in other times, one would (1) confess his sins directly to God, with (2) perfect contrition, and with (3) the intention of going to sacramental confession with a bishop or priest if it becomes available. These three operations together (confession, perfect contrition, and proper intention) places your soul back into a state of grace. Perfect contrition is when you are sorry for your sins because they offend God, while imperfect contrition is when you are sorry for your sins because of the loss of Heaven and the pains of Hell. If your soul is not disposed to perfect contrition simply ask the Blessed Virgin for this grace. Please see the Confession guide in Section 10.1 of the website, it is also download item No. 10 in Appendix A of the website. See Section 10.2 for detail regarding ... not having confession available.

**Council of Trent, Fourteenth Session, Chapter 4, On Contrition -- Ex-Cathedra Dogma >**

“It sometimes happens that this contrition is perfect through charity, and reconciles man with God before this sacrament be actually received, the said reconciliation, nevertheless, is not to be ascribed to that contrition, independently of the desire of the sacrament which is included therein.”

Attachment 3:

**Abjuration Instructions**